

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 21-1481

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2019-6289-GPA-ZC-HD	ENV-2019-6290-MND	9 – Curren D. Price Jr.
PROJECT ADDRESS:		
640-700 West 27 th Street		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Sergio Ibarra	213-478-9985	Sergio.ibarra@lacity.org

NOTES / INSTRUCTION(S):	
Transmittal reflects PLUM recommendation to modify Condition 27.	
TRANSMITTED BY:	TRANSMITTAL DATE:
Linda Lou	3/24/22